Rough Field Notes - Misc.

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to come & deer could say nothing, they were apparently just casual visitors. After the meal the wolves asked if the deer would dance, having heard of his skill in dancing. The deer was very angry & plotted revenge on the wolves, sat down near the fire & thought. Then he agreed & had bracelets of mussel shells tied on his wrists.

People beat time, the deer danced, & the wolves applauded. Then the music changed, ~~&~~ enticing all to sleep. The deer then cut the throats of 3 with his shell, when long-ear & woke up, & cried out that deer was killing them. ~~Then the remaining brother & she fled away.~~ Then deer fled & climbed tree, a power which deer had in those days. An old q was in the house, who taught boys songs, she told the wolf a song which would bring down the deer from a tree, but told him that if he went over a tree he would forget it. Off he went. came to a fallen tree, & forgetful, climbed it. Immediately he forgot the song. Back he came, learned again, & went off, this time going round tree. Arrived there he sang

first one leg, & then whole body of deer fell down dead.

One day, soon after the first people came down, a little girl was perpetually crying, she was about 12. Her mother was tired, & let her cry it out. Soon all the people ~~came~~ went to sleep in the house. Then a snake came to a knothole and in voice of her ~~[illegible]~~ k'ak'a (FM) said, "Come with me, I will give you good goat grease and the flesh from belly of spring salmon." The girl stopped crying, the S blew on the knothole, it enlarged, S grabbed girl & thrust her into basket; she shrieked out, "It's a S!" Everybody woke up & started up the fire to grab brands etc. The young men followed the S, guided by the incessant crying of the girl in the basket. ~~The~~ The S went fast, sometimes diving under the earth in its efforts to get away, but always the girl's crying was heard. The people did their best to get her, but failed, & returned; the mother was woe-begone, because her anger at the child had caused its loss. The S

have good ears, & if they hear a person cry they come to get him. Thus the mother had been responsible for the loss of her own child. The S took the child home, but did not kill her, instead looked after her, put her inside & went out hunting. The girl was weeping bitterly when she was spoken to by an old woman who sat in a corner. She was very old & roots had grown out of her ass fastening her to the ground. She told the child that the S had captured her years ago, & had got power over her by her eating some human flesh which was hanging up in the house. On one side was goat flesh, on the other human. Old woman told child to eat some goat flesh, it was good, and that on return S would ask if she had eaten. The woman told her that the S had forgotten his gloves, & would return for them shortly. She told young girl to put them on, that they were strong medicine, that she should stand with them outside door & throw them in S's face. The S house was a cave ~~of~~ in the precipitous face of a narrow chasm, approached by a single tree trunk. The girl was to open & close her gloves as he was on bridge. Soon

the s returned, & when half way across bridge the girl opened & closed her hands, singing, Sü·kakz kà·ma. This means "Open your eyes, mother," (mother is kama). The s. cried out to stop, or I will fall, girl continued & the s fell down, & was killed. Then old woman told her to climb down a long rope, one end of which she held, & cut off s's breast. This she did, old woman hauling her up. The old woman told her to boil the breasts for the s's 4 children, who were wolves, & who were away hunting. She told her they would return & that she should hurry to get the brew ready for them, it would kill them off. Soon the 4 wolf children of s returned, with their spoil of goats & & girl fed me the meal. The first to taste the food said "That is good", it tastes like mother's breast. # The others ate & agreed. Then fell over dead. Old woman told girl to throw the bodies down the precipice, which she did. Then the old woman told her to go home taking with her one end of a long rope of mountain-goat① hair, which she spun as she went. She walked. It was a long journey, perhaps 12

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tu kʃmhʔ kwasta = what old woman said as she made the goat wool stretch, "make yourself long by your own power"
kwasta, = wool.

miles, & when she arrived she tied up end to a stick, as old woman had told her. She told her wonderful story to her parents, as old woman had told her, & there was great rejoicing at her return from the grave. She told how the old woman

② when opened & shut, light came out.

was rooted to the ground, & told her name. Everybody remembered how years ago the young woman had disappeared one night & no one knew when she had gone. The name was the same. The girl also told how she had seen the possessions of dead people hanging on the walls, & that the old woman had told her to bring her friends & fetch them. Next morning they set out, all hands, including women, always in the lead went the girl, watching

the string. After a time she said, "We are almost there, I can see the opening". But nobody could see it. They got closer, but it was still invisible to all but her. ~~It~~ Then she rubbed her hand over the eyes of about a dozen men, they then could see, & with her they went in. The house was packed to its roof with everything, and they divested it equally among everyone. There were hundreds of mountain-goats skins held in great value for wool. At the old woman's request they had brought an axe to try to release her. First they tried to pull her up, but her roots were imbedded as if in rock, so finally they cut the roots, they cut them all & she fell dead. Her life extended into her roots. The Sun got their power from Sachikyi, as did all things on Earth, he made them all.

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(1) sonwhiasa-k-i-s, a bgt name.

sonwoh' = heaven.

(3) P J l' han 4

(4) Ru swo J n' namh' = second brother, who understand art of war

at v·s linian = third brother = name came down from above

a t v·s qaux = fourth " =

Thwola, asked him if he were real thwola, he said, "Yes, if nobody is too badly sick". She returned, said there is some man outside, who claims to be a doctor. Some said, let try him, some of the earth-people are very smart. Inside the (Sint) people were pressing around the injured woman, & the power of Handy who had fire in his eye made the boy fall as if dead. Some little time later he come to himself, & tried again, but power of light in swing's eye dished him entirely. Again he came to life. All the Sint people were watching him carefully, as something strange, including the four daughters of the wounded Sint who had white faces. After the bod had recovered for the second time he went to the wounded woman, & seeing her arrow all the time, put his hand to it, felt it, then drew back and began to dance the (Sint) powers assisting by beating time. Then they joined in, great dance, with robes over heads and general appearance of earthly imitation. A second time he went to her, broke off projecting point, & drew out arrow, healing this under his cloak. The woman cried out that she

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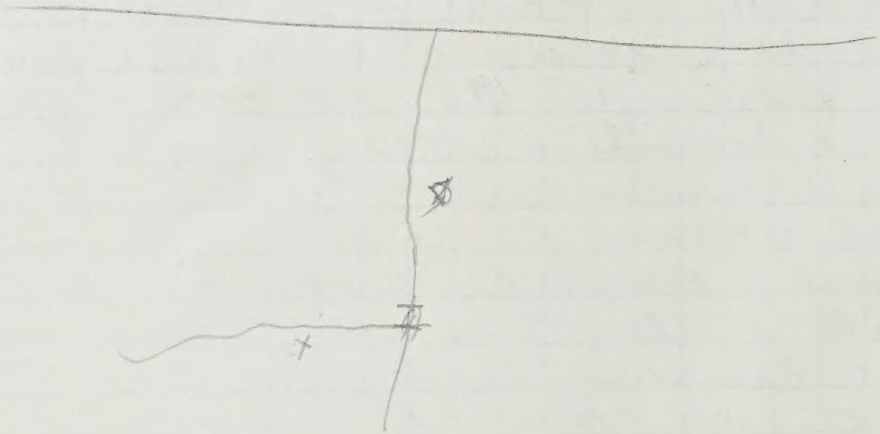

felt as if a stick were being pulled out of her, but they could see nothing. Then he threw the broken arrows into the fire, so none of it being able to see it. Then he rubbed his hand over her wounds, immediately making her well, as he had power over above powers, as they over us. The woman told her 4 beautiful daughters to stand up, & asked him to choose one in marriage, as had been promised before she was ~~taken ill~~ cured. A young (suit) man was sitting near the boy, & he advised him to choose no 3, allof them were smart, but she was far more smart than the others, a wonder. If she closed her eyes and thought in her mind that she wanted to be any place, so she was there. The sisters were identical, but following his advice he chose the 3rd, & brought ~~her~~ her from the others. In an instant all the (suit) vanished, except the mother and her 4 daughters. The mother said, "I suppose you are planning to leave to-morrow with my daughter." "Yes." "I am afraid for my sister down below." The mother said, "Don't worry about your sister, if ~~you~~ she be dead, I will restore